

# PARADE RULES

## PARADE TIME: 11 AM!

1. **THE DEADLINE TO SUBMIT AN ENTRY FOR THE PARADE IS FRIDAY, AUGUST 22, 2025. NO LATE ENTRIES WILL BE ACCEPTED. NO PARADE ENTRIES WILL BE ACCEPTED THE DAY OF THE EVENT.**
2. Parade check-in begins at 9:30 AM on Sunday, August 31, 2025, at R Street and Mariposa Street. During the week leading up to the parade, all entries will be notified of their division and provided with a map. **ALL ENTRIES MUST CHECK IN TO RECEIVE THEIR ENTRY NUMBER.** Parade staff will direct you to your lineup location after check-in.
3. All entries must be lined up by 10:30 AM at their assigned division location. The parade starts promptly at 11:00 AM. No late entries will be allowed.
4. Maintain approximately 15 feet of spacing between entries to ensure safety and visibility. Do not create large gaps. Entries causing delays may be removed from the parade.
5. No entries are allowed to stop, break down, or drop off participants at Pioneer Park. All breakdowns and participant drop-offs must occur at Densmore Park only. The only exceptions are Miss Newman Court, the Grand Marshal, and the Simon Newman Family, who are permitted to stop at Pioneer Park to offload and watch the parade.
6. Parade participants may throw candy from their entry but must ensure it lands clear of vehicles for safety. No other objects may be thrown. Walking participants may hand out items directly to the crowd.
7. All vehicles and animals must be under full control at all times. Unsafe or unruly behavior will result in immediate removal and disqualification.
8. The judges' stand is located on Main Street in front of the West Side Theatre and faces the right side of the parade route. Each entry is allowed 60 seconds for judging. A second announcer's stand is located at Fresno and Q Streets, also on the right side of the route.
9. Parade committee members will be clearly identified and stationed along the route. Their authority must be respected at all times.
10. The Newman Fall Festival Parade is judged by local community members. Mounted entries will be judged under California State Horseman's Association (CSHA) rules and regulations.
11. Any entry using amplified sound or music must indicate so on the entry form. Failure to do so may result in disqualification.
12. Parade awards will be announced and distributed at the Pioneer Park Gazebo at 1:00 PM on Sunday, August 31, 2025.
13. All prize money will be mailed to the address provided on the entry form.
14. Horse entries will be pre-judged starting at 9:30 AM on R Street, between Kern and Mariposa Streets, by a licensed CSHA equestrian judge. **NO EXCEPTIONS.**
15. The Parade Chairman and Committee reserve the right to finalize all entry placements and category assignments.
16. **Questions or concerns regarding entry into the Newman Fall Festival Parade shall be directed to the Parade Committee at [parade@newmanfallfestival.org](mailto:parade@newmanfallfestival.org) or 209-769-4407.**

You are invited to the  
**54<sup>TH</sup>**



*Parade*  
**CELEBRATING**

*A Harvest  
of Good  
Times*

**SUN., AUG. 31, 2025,  
11 AM**

*Judging*  
Local Community Members and the  
California State Horseman's Association

*Sponsored By*  
**PIZZA  PLUS**

Cut along line. Submit bottom section and keep top section for your records.

**DESCRIPTION OF ENTRY FOR ANNOUNCING. YOU MUST GIVE SOME DESCRIPTION AND COMMENTS FOR ANNOUNCERS.**  
**THEME OF FLOAT, NAMES OF PERSONNEL ON FLOAT, ETC. IF MARCHING UNIT, GIVE NAMES OF DIRECTOR, DRUM MAJOR, ETC. ANY AUXILIARY UNITS SHOULD USE SEPARATE FORMS.**

This application form will be reproduced for the use by announcers along the parade route. Please print clearly, be brief, and be accurate.  
Thank you for entering.

**NO ENTRIES WILL BE  
ACCEPTED THE DAY  
OF THE PARADE!**

*Mail To:*  
**NEWMAN FALL FESTIVAL  
ATTN: PARADE COMMITTEE  
PO BOX 851, NEWMAN, CA 95360**

*I have read and agree to abide by the rules and conditions for the Newman Fall Festival Parade.*

Signature of Parade Entrant

Date

**\*\*This form must be signed and returned with your parade entry. A copy of executed form will be returned to you with your division and entry number.**

**\*\*For Official Use Only:**

Entry Name:

Date received:

Payment:

Division:

Entry Number:

**CLASS I - FLOATS**

First Place .....Plaque  
Second Place .....Ribbon  
Third Place .....Ribbon

**CLASS II - BANDS**

First Place .....Plaque  
Second Place .....Ribbon  
Third Place .....Ribbon

**CLASS III - COLOR GUARD**

First Place .....Plaque  
Second Place .....Ribbon  
Third Place .....Ribbon

**CLASS IV - AUTOMOBILES**

First Place .....Plaque  
Second Place .....Ribbon  
Third Place .....Ribbon

**CLASS V - AUTOMOBILE CLUBS**

First Place .....Plaque  
Second Place .....Ribbon  
Third Place .....Ribbon

**CLASS VI - NOVELTY (DANCE GROUPS)**

First Place .....Plaque  
Second Place .....Ribbon  
Third Place .....Ribbon

**CLASS VII - NOVELTY (LOCAL CLUBS/ORGANIZATIONS)**

First Place .....Plaque  
Second Place .....Ribbon  
Third Place .....Ribbon

**CLASS VIII - NOVELTY (MISCELLANEOUS)**

First Place .....Plaque  
Second Place .....Ribbon  
Third Place .....Ribbon

**CLASS IX - MOUNTED**

**PRIZES:** First Place: Plaque; Second and Third Place: Rosette

**MOUNTED SWEEPSTAKES • \$100 & PLAQUE**

1. Mounted Groups - Open
2. Novelty Mounted Groups - Open
3. Sheriff's Posse, Senior
4. Mounted 4-H or FFA Groups - Junior
5. Color Guard - Open
6. Family Mounted Group - Open
7. Future Horseman - 8 Years & Under
8. Junior Equestrian - 9 thru 17
9. Working Western - Man
10. Working Western - Lady
11. Fancy Dressed Western - Man
12. Fancy Dressed Western - Lady
13. Plain Western - Open
14. Charro/Charro Costume - Open
15. Novelty/Fiesta Costume - Open
16. Silver Mounted - Open
17. Parade Horse - Open
18. Matched Pairs - Open
19. Pony/Horse/Mule Drawn Vehicle - Open
20. Local Everyday Rider - Open
21. Side Saddle
22. Miniature Horse

*\*Any CSHA class will be added upon request before closing date.*

**ADDITIONAL PARADE AWARDS**

These prizes will be awarded by our parade judges.  
All entries are considered. All prize money will be  
mailed to the address listed on the entry form.

**BEST THEME ENTRY**  
**\$100 AND PLAQUE**

**USE YOUR IMAGINATION - ENTRIES SHOULD DEPICT**  
**THE NEWMAN FALL FESTIVAL'S AGRICULTURAL THEME**

**BEST NEWMAN ENTRY**  
**\$100 AND PLAQUE**

**BEST OVERALL NEWMAN ENTRY - ALL NEWMAN**  
**ENTRIES ARE CONSIDERED**

**PARADE SWEEPSTAKES**  
**\$250 AND PLAQUE**

**BEST OVERALL PARADE ENTRY - ALL ENTRIES ARE**  
**CONSIDERED**

*For Your  
Information*

The Fall Festival Committee plans a host of activities during the three days of the festival. On Friday, Saturday, and Sunday, local organizations will provide food and fun in Pioneer Park that will offer visitors a large selection of things to do and see, such as children's games, carnival, an arts and crafts fair and musical entertainment. There will be many more activities for your enjoyment.

**• ENTRY FEES •**

**\$25 - General Entries**

**\$50 - Mounted Groups (2 or more riders)**

**\$50 - Car Clubs (max 20 vehicles)**

**\$75 - Political Entries**

**Please make checks payable to 'Newman Fall Festival'**

**NO ENTRIES WILL BE ACCEPTED**  
**THE DAY OF THE PARADE!**  
**NO EXCEPTIONS!**

Cut along line. Submit bottom section and keep top section for your records.

**• ENTRY FEES •**

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**\$50 - Car Clubs (max 20 vehicles)**

**\$75 - Political Entries**

*Please make checks payable to 'Newman Fall Festival'*

**ENTRY INFORMATION:**

Class: \_\_\_\_\_

Entry Name: \_\_\_\_\_

Division \_\_\_\_\_

No. \_\_\_\_\_

FOR OFFICIAL USE ONLY

**PLEASE SEE REVERSE**

Entry Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_ Mobile: \_\_\_\_\_

Describe the entry in detail: \_\_\_\_\_

Auto Entry: Make \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_ (Please list each auto separately)

Does your entry play music or have amplified noise? \_\_\_\_\_

Number of people? \_\_\_\_\_ Number of separate vehicles or segments in entry? \_\_\_\_\_

Any special requests or comments? \_\_\_\_\_

Requests will be reviewed. All necessary accommodations will be made to the best of our ability. The Parade Chairman reserves the right to deny special requests.

Mail or email completed entry forms to: Newman Fall Festival, Attn: Parade Committee, PO Box 851, Newman, CA 95360 or parade@newmanfallfestival.org

*Deadline for Parade Entries is Friday, August 22, 2025. NO LATE ENTRIES WILL BE ACCEPTED.*